

NEIGHBORHOOD DEVELOPMENT FUND

Not-for-Profit Request

DATE:

5/11/06

TO:

Appropriations Committee

FROM:

Council Member

Tandy

RE:

Request for Neighborhood Development Fund to be considered by the Appropriations Committee.

I have reviewed the attached Proposal in the amount of \$ 10,000.00 through the Finance for Presbyterian Comm. Ctr., John Little, Founder and have found it complete and within our guidelines. I/We have read the organization's statement of public purpose to be furthered by the funds requested and I/We agree that the public purpose is legitimate. I/We have also completed the disclosure section below.

Please add this Grant Proposal Agreement to the agenda of the next Appropriations Committee Meeting.

[Signature]  
Signature of Council Member

\_\_\_\_\_  
Signature of Council Member

\_\_\_\_\_  
Signature of Council Member

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Signature of Council Member

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Signature of Council Member

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Signature of Council Member

\_\_\_\_\_  
Signature of Council Member

\_\_\_\_\_  
Signature of Council Member

DISCLOSURE

List below any relation you have with the organization requesting the grant (your, your family, your legislative assistant or any city employee to this organization and to any member of the organization's board of directors or their employees.)

Approved by:

\_\_\_\_\_  
Appropriations Committee Chairman

\_\_\_\_\_  
Date

OFFICE OF METRO COUNCIL CLERK

RECEIVED  
DATE 5/11/06 TIME: 12:15 PM



## SECTION ONE: DESCRIPTION OF APPLICANT AGENCY/ORGANIZATION

### IDENTIFYING INFORMATION

- I. **Official Name of Agency/Organization (Agency)** as listed with the Kentucky Secretary of State:  
Presbyterian Community Center (PCC), John Little, Founder
- II. Organization number as listed with the Kentucky Secretary of State: 39221
- III. List any "working" or "does business as" names for organization:  
\_\_\_\_\_  
\_\_\_\_\_
- IV. Address of main office: (street and zip + 4)  
701 South Hancock Street  
Louisville, KY 40203
- V. P. O. / mailing address if different: \_\_\_\_\_ (zip + 4) \_\_\_\_\_
- VI. Phone # (502) 584-0201 Fax# (502) 583-7017
- VII. E-Mail littlejohn@pcclouisville.com
- VIII. **Agency's Legal Signatory/Title**  
Name William Gatewood  
Title \_\_\_\_\_  
Interim Executive Director
- IX. **Contact person responsible for application:**  
A. Name: Donald C. Littlejohn  
B. Phone # (502) 584-0201 Fax# (502) 583-7017  
C. E-Mail littlejohn@pcclouisville.com

### DESCRIPTION OF AGENCY

- I. **Describe your Agency's vision, mission and services:**  
The Presbyterian Community Center, founded in 1898, serves as the  
neighborhood center for the Smoketown & Shelby Park area, tending to the  
physical, social, intellectual, emotional and spiritual needs of families.  
The Center creates opportunities for the support, release & strengthening  
of each individual's gifts to help every person become a fully empowered  
citizen in the world of today and tomorrow.

- II. Total number of Board members 15
- III. Number of Board meetings held to date in current fiscal year 7
- IV. Average attendance at Board meetings 12

### **FACILITIES**

- I. List location(s) and terms (owned, rented, leased, or donated).
- A. 701 South Hancock Street, Louisville, KY 40203
- B. 600 East Lampton Street, Louisville, KY 40203
- C. \_\_\_\_\_
- D. \_\_\_\_\_
- II. Are all facilities handicapped accessible? Yes \_\_\_\_\_ No X
- III. If no, please explain:
- The 600 East Lampton Street location is the site for the Center's  
Daycare center. It has a second floor that is not handicapped  
accessible.

### **FINANCIAL INFORMATION**

- I. Agency's fiscal year from (month) July to (month) June
- II. Does your Agency anticipate a significant increase or decrease in your budget from the current fiscal year to the budget projected for next fiscal year? No X Yes \_\_\_\_\_
- III. If yes, please explain.
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- IV. For the **current fiscal year**, list funds received from Louisville Metro Government, including funds from any department, office, etc. in either the former City of Louisville or Jefferson County.
- \$ 9,600.00 Source: Brother To Brother
- \$ 10,000.00 Source: Safe Summer Program
- \$ 4,800.00 Source: Smoketown Heritage and Pride Cooperative

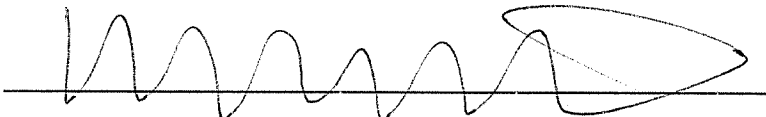
- V. Provide one copy only of each of the following, as appropriate (4 points):
- A. Articles of Incorporation.
  - B. Approved budget or executive summary for your Agency's current fiscal year.
  - C. Proof of IRS 501(C) (3) status, or application for this IRS status, if applicable.
  - D. Staffing structure for entire Agency, including organizational chart.
  - E. Board member list; specify chair, vice-chair, secretary, and treasurer.
  - F. If your Agency is an employer required to have a written Affirmative Action/Equal Employment Opportunity policy: copy of policy.
  - G. If rent/occupancy costs are being requested: copy of the signed lease.
  - H. If program participants have the opportunity to evaluate the services received: one copy each of any forms used.
- VI. List below any relationship any members of your Board of Directors or employees have with any Metro Council Member, Council Member's family, Council Member's staff, or any Louisville Metro Government employee.

None

- VII. I certify under the penalty of law that the information in this application is accurate to the best of my knowledge. I am aware that my Agency will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am authorized to sign this application for the Agency.

Name of Legal Signatory: (type or print) William B. Gatwood

Title: Interim Executive Director

Signature 

Date 04/12/06

LOUISVILLE METRO COUNCIL  
APPLICATION FORM FOR  
NEIGHBORHOOD DEVELOPMENT FUNDS  
(2005-2006)

Proposed Activity/Need: Three (F) Program (Fun, Food & Fitness)

Name of Applicant Agency: Presbyterian Community Center

AMOUNT OF FUNDING REQUESTED \$15,000

I. Contact Person responsible for the Activity described in this proposal:

A. Name Lawrence Wilbon  
B. Title Director of Youth Development  
C. Phone # (502) 584-0201 Fax # (502) 583-7017  
D. E-mail lwilbon@PCC/LOUIS.COM

2. If funded, this activity will further which of the major goals of Louisville Metro listed below.

☒ Bringing Us Together

☒ Keeping Us Safe

☐ Promoting Education and Growing Jobs

☐ Enhancing Neighborhoods and Protecting Our "Louisville" Quality of Life

3. If funded, this activity will strengthen (check one):

- ☒ Youth (teenagers, ages 13-19)  
☐ Human Services (Citizens with barriers to meeting basic human needs)  
☐ Arts/cultural  
☐ Neighborhoods  
☐ Business Associations  
☐ Parks

☒ Community Activities and Events

Other: if you do not believe your proposal fits any of the above, please describe the nature of your request:

4. If approved, Louisville Metro Funds will be used for (check one)

- ☒ Operating Funds (cannot exceed 33% of agency's total budget)  
☐ Programming/services/events for direct benefit to community or qualified individuals  
☐ Capital equipment (small operating equipment which may be used to benefit the individuals or community being served. (No building or renovations)

5. Proposal Description: Describe how you are going to further one of the four major goals of Louisville Metro Government by this proposal. (See #2)

Through a combination of sports, daily foods and a special Bar-B-Que, we will address the problems of obesity, bad eating habits and lack of exercise through supervised participation in sports activities such as softball, basketball, volleyball as well as team building, peer mentoring, conflict resolution and resume preparation. In addition, this program (Safe Summer) has, already, shown to be highly successful in providing a safe place for healthy, active and academically enriching activities for children in the Smoketown Shelby Park area.

6. Describe the activity being proposed to address the goal.

The Presbyterian Community Center (PCC) will form a partnership with Meyzeek Middle School (MMS) to provide space for many activities such as (Hip Hop, jazz and Tap), volleyball, softball and basketball. All participants of sports activities would be required to participate in team building, peer mentoring, conflict resolution and job training skills. These skills to include resume preparation, interviewing skills, how to dress for an interview and how to keep a job. We would have a softball league with games played at Lampton Park. We would have a basketball league with games at Meyzeek or PCC. Coaches to come from organizations such as 100 Black Men, The Old Timers of Smoketown, Bates Memorial Church and Mt. Olive Baptist Church and others who are interested in making an investment in the young people.

7. Describe how the funding is to be used. BE SPECIFIC.

The funds are to be used for personnel costs for PCC project Director, Meyzeek Coordinator, PCC Program Coordinator, Security Officers (2), Officials for 45 basketball games at PCC and 43 basketball games at Meyzeek. Also, for awards and incentives and healthy snacks. In addition, personnel cost, food and T-Shirts for the celebration Bar-B-Que. Lastly, personnel costs and consumables for the Kid's Café program at PCC.

8. Describe the results/goals for this proposal. How will you know it is successful?

Youth between the ages of 6 to 18 will be engaged in positive recreational and related activities. The goal is to increase attendance of these youth in programming by 40 % by the end of the programming year. We hope to accomplish these goals through activities that are fun and healthy.

Youth between the ages of 6 to 18 will have a safe and peaceful environment as the neighborhood of Clarksdale merge into the Smoketown/Shelby Park area. Our goal is to reduce violent crimes among youth by 20 %.

EXPECTATIONS/REQUIREMENTS INCLUDE BUT ARE NOT LIMITED TO:

- a. Participate in post-award training.
- b. Make all program and financial records available to any monitors from Louisville Metro to assure compliance with the approved funding.
- c. Failure to provide the services, programs or projects included in the agreement will result in funds being withheld, or in requirement for reimbursing Louisville Metro.
- d. Return to Louisville Metro of any unexpended funds by July 31, 2006.
- e. Documentation of all expenditures (canceled checks, receipts, paid invoices)

COMPLETE PAGE 3-BUDGET SUMMARY STATEMENT FOR THIS PROJECT.

STAFF ONLY:

\_\_\_\_\_ Description of Applicant Agency/Organization Complete

\_\_\_\_\_ All documentation is attached: 501 (c ) 3 status, Articles of Incorporation, Secretary of State status, EIN (Employer Identification Number)

# PROJECT/PROGRAM BUDGET SUMMARY STATEMENT

AGENCY NAME: Presbyterian Community Center

Project/Program Name: Three (F) Program (Fun, Food & Fitness)

This Project/Program Proposal is # \_\_\_\_\_ of \_\_\_\_\_



REVENUES ANTICIPATED	2005-2006	% of Total Revenue
	Round to the nearest \$100	
Louisville Metro Government Requested of Metro Agency: Metro Council	\$ 15,000.00	
State of Kentucky		
Federal Government (Including Federal Pass-thru to State)		
United Way		
Fees for Services		
Private Contributions		
Interest Income		
Other Sources (Please specify)		
<b>TOTAL REVENUES</b>	\$ 15,000.00	100%

OPERATING EXPENSES		
Personnel (including all fringes)	8,465.00	
Operating (Contractual and Supplies)	6,535.00	
Capital Equipment (Small Operating Equipment)		
<b>TOTAL EXPENDITURES</b>	\$ 15,000.00	100%

Value of in-kind assets, such as donated space, supplies, use of equipment, etc.	\$ 3,900.00
Value of volunteer services and how computed:	\$ 2,089.00

Internal Revenue Service  
District Director

Department of the Treasury

P.O. Box 2508  
Cincinnati, OH 45201

Date: November 27, 1990

Presbyterian Community Center,  
John Little, Founder  
760 S. Hancock  
Louisville, KY 40203-2493

Person to Contact:  
Sarah Varnum  
Telephone Number:  
513-684-3957  
Refer Reply to:  
EP/EO, Room 4010  
Employer Identification Number:  
61-0444792

Dear Sir or Madam:

This is in response to your inquiry regarding your exempt status.

Our records indicate that by a determination letter issued on March 15, 1966, you were recognized as exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code of 1954. That letter is still in effect.

You are classified as an organization that is not a private foundation within the meaning of section 509(a) of the Code because you are an organization described in sections 509(a)(1) and 170(b)(1)(A)(vi).

The classification was based on the assumption that your operations would continue as stated in the application. If your sources of support, or your purposes, character, or method of operations have changed, please let us know so we can consider the effect of the change on your exempt status and foundation status.

As of January 1, 1984, you are liable for taxes under Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more you pay to each of your employees during a calendar year. You are not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, you are not automatically exempt from other Federal excise taxes. If you have any questions about excise, employment, or other Federal taxes, please let us know.

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

(2)

Presbyterian Community Center, John Little, Founder

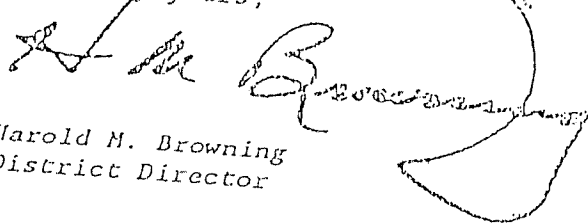
You are required to file Form 990, Return of Organization Exempt from Income Tax, only if your gross receipts each year are normally more than \$25,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of your annual accounting period. The law imposes a penalty of \$10 a day, up to a maximum of \$5,000, when a return is filed late, unless there is reasonable cause for the delay.

You are not required to file Federal income tax returns unless you are subject to the tax on unrelated business income under section 511 of the Code. If you are subject to this tax, you must file an income tax return on Form 990-T, Exempt Organization Business Income Tax Return. In this letter, we are not determining whether any of your present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

Because this letter could help resolve any questions about your exempt status and foundation status, you should keep it in your permanent records.

If you have any questions, you may contact us at the address or telephone number shown in the heading of this letter.

Sincerely yours,



Harold M. Browning  
District Director

# Commonwealth of Kentucky

## Department of State

### Secretary of State

BOB BABBAGE  
FRANKFORT, KENTUCKY

## CERTIFICATE

I, BOB BABBAGE, Secretary of State for the Commonwealth of Kentucky, do certify that the foregoing writing has been carefully compared by me with the original record thereof, now in my official custody as Secretary of State and remaining on file in my office, and found to be a true and correct copy of ARTICLES OF INCORPORATION OF THE PRESBYTERIAN COLORED MISSIONS, INC. FILED OCTOBER 5, 1935; ARTICLES OF AMENDMENT OF THE PRESBYTERIAN COLORED MISSIONS, INC. CHANGING NAME TO THE JOHN LITTLE PRESBYTERIAN CENTERS, INC. FILED MAY 18, 1955; ARTICLES OF AMENDMENT FILED SEPTEMBER 28, 1964; ARTICLES OF AMENDMENT OF THE JOHN LITTLE PRESBYTERIAN CENTERS, INC. CHANGING NAME TO PRESBYTERIAN COMMUNITY CENTER, JOHN LITTLE, FOUNDER FILED JUNE 30, 1965; ARTICLES OF AMENDMENT FILED DECEMBER 10, 1973.

IN WITNESS WHEREOF, I have hereunto  
set my hand and affixed my official seal.

Done at Frankfort this 5TH day of

JANUARY

19 95

*Bob Babbage*  
Secretary of State, Commonwealth of Kentucky

SSC-208

TB

KNOW ALL MEN BY THESE PRESENTS:-

That we, the undersigned, STUART C. CAMPBELL, CHARLES B. CASTNER, WILLIAM M. COTTON, FRED W. GATES, WILLIAM M. HANNAH, JOHN LITTLE, OWEN R. MANN, PETER H. PLEUNE, HENRY SWEETS, W. W. MORTON, REINHOLD ANDERSON, L. C. BARNETT, HAROLD F. BRIGHAM, JOSEPH B. EVERHART, J. G. HUNT ISERT, GEORGE F. MELDRUM, J. H. SCALES, C. W. WELCH, H. C. WILSON, HARRY S. HUDSON, HARRY W. BAUMER, CHARLES H. SCHMITT, JOSEPH GRIER and JOHN H. WALLACE, being the Board of Directors of "Committee on Colored Evangelization of the Presbyterian & Reformed Churches of Louisville, Kentucky", which was a corporation created, organized and existing under the laws of the State of Kentucky, whose charter expired on August 1, 1935, now for the purpose of establishing a corporation without capital stock under the laws of the Commonwealth of Kentucky (Kentucky Stats., Sections 879 to 883), which corporation shall receive, own and hold title to all property owned by the said "Committee on Colored Evangelization of the Presbyterian & Reformed Churches of Louisville, Kentucky", and which corporation now organized shall be the corporate successor of the said "Committee on Colored Evangelization of the Presbyterian & Reformed Churches of Louisville, Kentucky" and shall continue to carry on the charitable, religious and philanthropic work which has been done by the said "Committee on Colored Evangelization of the Presbyterian & Reformed Churches of Louisville, Kentucky", have adopted the following Articles of Incorporation:

I.

The name of said corporation shall be  
THE PRESBYTERIAN COLORED MISSIONS, INC.

II.

The principal office and place of business shall be Louisville, Jefferson County, Kentucky.

III.

The object of said corporation, the purposes for which it is organized and the nature of the business to be carried on by said corporation shall be the establishment, maintenance and conduct of Sunday Schools, Missions, Industrial Classes and Training, and any and all forms of charitable, religious and philanthropic work for persons of the African Race or otherwise; and to the end that the purposes of said corporation may be carried on the said corporation is hereby empowered to acquire, hold, lease, own, sell, convey and mortgage real or personal property acquired by purchase, gift, bequest, devise or otherwise.

IV.

This corporation is not organized for pecuniary profit and shall neither have nor issue any capital stock.

V.

The corporate life of this corporation shall commence immediately upon the filing of these Articles and shall continue thereafter for a period of fifty (50) years unless sooner dissolved by law.

VI.

The affairs of said corporation shall be conducted by a Board of twenty-six (26) Directors, eleven (11) of whom shall be members of Presbyterian Churches under the jurisdiction of the Presbytery of Louisville, U.S., and eleven (11) of whom shall be members of Presbyterian Churches under the jurisdiction of the

Presbytery of Louisville, U.S.A., and two (2) of whom shall be members of Churches under the jurisdiction of the Evangelical and Reformed Church in the U.S., and two (2) of whom shall be members of Churches under the jurisdiction of the Mississippi Valley Presbytery of the Associate Reformed Presbyterian Church.

The members of this Board of Directors shall be appointed by the respective organizations hereinbefore referred to at the Spring Meetings of each of said organizations and said Board shall meet for the purposes of organization and election of officers on the second Tuesday of June in each year; and when organized shall at its first meeting elect from its membership a Chairman, a Vice-Chairman and Treasurer, and a Secretary, and both the members of the Board of Directors and the officers herein provided for shall hold their offices until their successors shall be appointed and qualify. The incorporators herein named shall constitute the first Board of Directors.

Until the first appointment and election shall be held in the Spring of 1936, William M. Cotton shall be Chairman and Joseph Grier shall be Vice-Chairman, John Little shall be Secretary and Fred W. Gates shall be Treasurer.

#### VII.

The highest amount of indebtedness or liability which the corporation may at any time incur shall be One Million Dollars (\$1,000,000.00).

#### VIII.

The private property of the members shall not be subject to the payment of corporate debts or liabilities for any extent whatsoever.

IN TESTIMONY WHEREOF, witness the signatures of the  
above named incorporators hereunto affixed in Louisville, Jeffer-  
son County, Kentucky, on this the 8th day of August, 1935.

✓ Henry H. Sweets  
✓ Owen R. Mann  
✓ Harry W. Bauman  
✓ John Little  
✓ W. T. McManis  
✓ Joseph B. Guernsey  
✓ William M. Cotton  
✓ W. J. Taylor  
✓ Richard W. Geddes  
✓ Fred W. Gates  
✓ Stuart Campbell  
✓ L. C. Barnett  
✓ Wesley B. Foster  
✓ Chas. L. Grier  
✓ Charles H. Schmidt  
✓ Harold F. Brigham  
✓ Wm. M. M. M.  
✓ Harvey Lady Wilson  
✓ A. H. Wallace  
✓ W. W. Horton  
✓ W. H. Bell  
✓ Pete H. Plaine  
✓ Wm. Lamm  
✓ Harry S. Hudson

NOTARY PUBLIC,  
SHEPHERD LEITCH, CLERK OF DISTRICT

STATE OF KENTUCKY,     )  
COUNTY OF JEFFERSON.   ) SGT.

I, the undersigned, a Notary Public within and for  
the State and County aforesaid, do certify that on this day the  
above and foregoing Articles of Incorporation were produced to me

in said State and County by ✓STUART C. CAMPBELL, ✓CHARLES B. CASTNER,  
✓WILLIAM M. COTTON, ✓FRED W. GATES, ✓WILLIAM M. HANNAH, ✓JOHN LITTLE,  
✓OWEN R. MANN, ✓PETER H. PLEUNE, ✓HENRY SWEETS, ✓W. W. MORTON,  
✓REINHOLD ANDERSON, ✓L. C. BARNETT, ✓HAROLD F. BRIGHAM, ✓JOSEPH B.  
EVERHART, ✓J. G. HUNT ISERT, ✓GEORGE F. MELDRUM, ✓J. H. SCALES,  
✓C. W. WELCH, ✓H. C. WILSON, ✓HARRY S. HUDSON, ✓HARRY W. BAUMER,  
✓CHARLES H. SCHMITT, ✓JOSEPH GRIER AND ✓JOHN H. WALLACE, and they  
and each of them did acknowledge and deliver the foregoing Articles  
of incorporation to be their respective act and deed.

My notarial commission expires on the \_\_\_\_ day of

December 26, 1935.

IN TESTIMONY WHEREOF witness my signature and  
notarial seal hereunto affixed in this the State and County afore-  
said on this the 3 day of October, 1935.

L. A. Rusting  
Notary Public, Jefferson County, Kentucky.

I, JOHN P. GRIER, Clerk of the County Court of Jefferson County,  
in the State of Kentucky, do certify that on this day at 2 o'clock P.M.  
the foregoing Articles of Incorporation were produced to me in my office,  
and that I, have recorded them, this, and the foregoing certificate in  
my said office.

Witness my hand this 4 day of October, 1935

John P. Grier  
Clerk

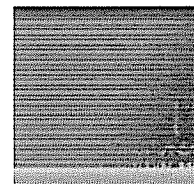
A COPY, ATTEST:

John P. Grier Clerk  
By John P. Grier D. O.

**Presbyterian Community Center  
701 S. Hancock Street  
Louisville, KY 40203**

**Board of Directors - 2005**

1. Dr. J. Price Foster, Chairman
2. Gwendolyn Young, Vice Chairperson
3. Nathan Evans, Treasurer
4. Dorothy Lawson, Secretary
5. Marcia Lewis
6. Rudolph Vincenti
7. Rev. Nancy Ramsay
8. Juanita Sands
9. Dr. Marge Perrin
10. Deborah B. Williams
11. James E. Haynes
12. James R. Curtin
13. Rev. James O. Chatham
14. Halsey Sandford
15. Ray Klein

KY Agencies | KY Services | Search  for 

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☐ Elections | Executive | Kentucky Land Office | Secretary's Desk

☐ Kentucky Secretary of State Home > **Online Business Data Base**



**Business Services Home**

**Business Filings**

**Business Records**

**UCC**

**Trademarks/Service Marks**

**Online Business Searches**

Organization Search

Name Availability Search

Current Officer Search

Founding Officer Search

Registered Agent Search

**Other Business Filings**

File Annual Report

Assumed Name Renewal

Validate Certificate

Prepaid Account Status

**Online UCC Services**

New Search

Show Activities Below

Show List of Microfilm Below

Hide Images

File Annual Report

Current Annual Report (PDF)

Statement of Change of Reg. Agent/Office (PDF)

Statement of Change of Principal Office (PDF)

☐ Printable Version of this page

<b>Organization Number</b>	0042275
<b>Name</b>	PRESBYTERIAN COMMUNITY CENTER, JOHN LITTLE, FOUNDER
<b>Profit or Non-Profit</b>	N - Non-profit
<b>Company Type</b>	KCO - Kentucky Corporation
<b>Status</b>	A - Active
<b>Standing</b>	G - Good
<b>State</b>	KY
<b>File Date</b>	10/5/1935
<b>Organization Date</b>	10/5/1935
<b>Last Annual Report</b>	6/30/2005
<b>Principal Office</b>	701 SOUTH HANCOCK ST LOUISVILLE, KY 40203
<b>Registered Agent</b>	WILLIAM GATEWOOD 701 S. HANCOCK LOUISVILLE, KY 40203

**Current Officers**

**Chairman** Price Foster

**Vice President** Gwendolyn Young

<b>Secretary</b>	<a href="#"><u>Dorothy Lawson</u></a>
<b>Treasurer</b>	<a href="#"><u>Nathan Evans</u></a>
<b>Director</b>	<a href="#"><u>Marge Perrin</u></a>
<b>Director</b>	<a href="#"><u>Juanita Sands</u></a>
<b>Director</b>	<a href="#"><u>Deborah Williams</u></a>

**Incorporators and Initial Directors**

<b>Director</b>	<a href="#"><u>STUART C. CAMPBELL</u></a>
<b>Incorporator</b>	<a href="#"><u>HENRY H. SWEETS</u></a>
<b>Director</b>	<a href="#"><u>CHAS. B. CASTNER</u></a>
<b>Incorporator</b>	<a href="#"><u>OWEN R. MANN</u></a>
<b>Director</b>	<a href="#"><u>WM. M. COTTON</u></a>
<b>Incorporator</b>	<a href="#"><u>HARRY W. BAUMER</u></a>
<b>Director</b>	<a href="#"><u>FRED W. GATES</u></a>
<b>Incorporator</b>	<a href="#"><u>JOHN LITTLE</u></a>
<b>Director</b>	<a href="#"><u>WM. M. HANNAH</u></a>
<b>Incorporator</b>	<a href="#"><u>C. W. WELCH</u></a>

**This organization has no assumed names****Previous Names**

[THE JOHN LITTLE PRESBYTERIAN CENTERS, INC.](#)

**Images Available Online**

Documents filed with the Office of the Secretary of State on September 15, 2004 or thereafter are available as scanned images or PDF documents. Documents filed prior to September 15, 2004 will become available as the images are created.

9/1/2005	1 page	<a href="#"><u>tiff</u></a>	<a href="#"><u>PDF</u></a>	<a href="#"><u>Statement of Change</u></a>
6/30/2005	1 page	<a href="#"><u>PDF</u></a>		<a href="#"><u>Annual Report</u></a>
7/6/2004	1 page	<a href="#"><u>PDF</u></a>		<a href="#"><u>Annual Report</u></a>
10/7/2003	1 page	<a href="#"><u>tiff</u></a>	<a href="#"><u>PDF</u></a>	<a href="#"><u>Annual Report</u></a>
7/21/2003	1 page	<a href="#"><u>PDF</u></a>		<a href="#"><u>Annual Report</u></a>

**Certificates Available**

[Certificate of Existence](#)

[Certificate of Existence \(Reinst\)](#)

[Certificate of Registered Agent \(Domestic and Foreign\)](#)

Click on a certificate title to purchase it. Certificates are